

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

CPS/SAWS/COSA UTILITY:

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC. GAS. WATER. AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT." "ANCHOR EASEMENT." "SERVICE EASEMENT." "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE, CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND R.O.W. AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF. OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM

MODIFICATIONS BEQUIBED OF CPS ENERGY OF SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND

TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT (UNLESS NOTED OTHERWISE) WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND

> DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS: THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM

DRAINAGE EASEMENT ENCROACHMENTS:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS. WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

DETENTION FOR PREVIOUSLY RECORDED PLAT: STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND LOTS 135, 136, 144, 145, BLOCK 26, IS ACCOUNTED FOR IN AN OFFSITE DETENTION POND LOCATED IN RIVERSTONE UNIT E1 (PLAT # 20-11800284)

RESIDENTIAL FIRE FLOW:

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMU DEMAND OF 1750 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVEL FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPME AND THE SAN ANTONIO FIRE DEPARTMEN

ND THE 5	an an Ionio F	IRE DEPAR	
I	LINE TABL	E	
LINE #	BEARING	LENGTH	
L1	N27 * 04'40"W	100.00'	
L2	N62*55'20"E	1.00'	
L3	N27 ° 04'40"W	50.00'	
L4	N62*55'20"E	1.00'	
L5	N27*04'40"W	40.00'	
L6	N27 ° 04'40"W	40.00'	
L7	N27 ° 04'40"W	50.00'	
L8	N27 ° 04'40"W	50.00'	
L9	N27 ° 04'40"W	105.00'	
L10	N54 * 29'39"E	76.21'	
L11	N30*46'49"E	43.51'	
L12	S54°39'00"E	127.97'	
L13	S66"11'35"E	50.00'	
L14	S23 * 48'14"W	9.50'	
L15	S66*11'35"E	120.00'	
L16	S66*11'46"E	19.57'	
L17	N23 * 48'14"E	50.00'	
L18	S66*11'46"E	20.00'	
L19	N23*48'14"E	115.00'	
L20	N23*48'14"E	34.38'	
L21	S66*11'46"E	170.43'	
L22	S23 * 48'14"W	16.00'	
L23	N66°11'46"W	154.43'	
L24	S23 ° 48'14"W	18.38'	
L25	S66*11'46"E	204.43'	
L26	S42*14'10"W	60.00'	
L27	S56*40'15"E	118.83'	
L28	N66″1'35"W	120.00'	
L29	N27*46'37"E	43.12'	
L30	N32*28'28"E	28.25'	
L31	N47*45'50"W	100.09'	

NT FIRI	E MARSHAI		
	l	INE TABL	E
	LINE #	BEARING	LENGTH
	L32	N47*45'50"W	13.92'
	L33	N45*33'41"W	130.10'
	L34	N47*45'50"W	66.33'
	L35	S57 ° 57'51"E	50.00'
	L36	S47 * 45'50"E	66.33'
	L37	S49 * 57'59"E	130.10'
	L38	S47 ° 45'50"E	13.92'
	L39	N66*11'46"W	65.43'
	L40	N23*48'14"E	50.00'
	L41	S47 * 45'50"E	100.09'
	L42	N56 * 47'38"E	45.06'
	L43	N54 * 55'44"E	34.42'
	L44	N52°13'11"E	45.02'
	L45	N49 ° 08'56"E	45.02'
	L46	N42 ° 14'10"E	48.72 '
	L47	N56*11'58"E	45.08'
	L48	N52 * 37'55"E	45.04'
	L49	N47*41'55"E	50.71'
	L50	S42*14'10"W	62.87'
	L51	S34°05'50"W	48.74'
	L52	S30°30'07"W	45.01'
	L53	S66*11'35"E	120.00'
	L54	S66*11'35"E	120.00'
	L55	N23*48'14"E	115.00'
	L56	N23*48'14"E	115.00'
	L57	S75°21'23"E	123.34'
	L58	S75*21'23"E	116.03'
	L59	N23 * 48'14"E	5.00'
	L60	S23 ° 48'14"W	5.00'
	L61	S66*11'46"E	5.00'
	L62	N66*11'46"W	5.00'

			CURVE	#	
IUN	I FIRE FLOV	v	C1		
	CITY OF SAI PMENT. THI		C2		
BE	REVIEWE	D	C3		
	ROCEDURES		C4		
			C5		
3L	C .		C6		
			C7		
3	LENGTH		C8		
W	13.92'		C9		
W	130.10'		C10		
W	66.33'		C11		
E	50.00'		C12		
Έ	66.33'		C13		
Έ	130.10'		C14		
Έ	13.92'		C15		
W	65.43'		C16		
Έ	50.00'		C17		
Έ	100.09'		C18		
Έ	45.06'		C19		
Έ	34.42'		C20		
E	45.02'		C21		
Έ	45.02'		C22		
Е	48.72'		C23		
Е	45.08'		C24		
Έ	45.04'		C25		
Έ	50.71'		C26		
W	62.87'		C27		
W	48.74'		C28		
W	45.01'		C29		
E	120.00'		C30		
E	120.00'		C31		
Έ	115.00'		C32		
Έ	115.00'		C33		
E	123.34'		C34		
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			CUF	VE TABLE		
CURVE	#	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1		15.00'	90 ° 00'00"	N72 ° 04'40"W	21.21'	23.56'
C2		15.00'	90 ° 00'00"	N17 ° 55'20"E	21.21'	23.56'
C3		15.00'	90°00'00"	S72°04'40"E	21.21'	23.56'
C4		15.00'	90°00'00"	N17 * 55'20"E	21.21'	23.56'
C5		15.00'	90°00'00"	N72 ° 04'40"W	21.21'	23.56'
C6		15.00'	90°00'00"	N17 ° 55'20"E	21.21'	23.56'
C7		15.00'	90 ° 00'00"	N72 ° 04'40"W	21.21'	23.56'
C8		380.00'	4 ° 03'38"	N34 ° 04'09"E	26.93'	26.93'
C9		380.00'	8 ° 14'06"	N27 * 55'17"E	54.57'	54.62'
C10		15.00'	90°00'00"	S21"11'46"E	21.21'	23.56'
C11		1140.00'	16 ° 08'21"	S31*52'25"W	320.06'	321.12'
C12		15.00'	92*19'55"	S86°04'13"W	21.64'	24.17'
C13		15.00'	92 ° 17'33"	S1 * 37'04"E	21.63'	24.16'
C14		1140.00'	18 ° 23'37"	S53 ° 43'31"W	364.40'	365.97'
C15		430.00'	8 ° 14'05"	S27 * 55'17"W	61.75 '	61.80'
C16		15.00'	87 ° 29'02"	S88*29'39"W	20.74'	22.90'
C17		1010.00'	18"10'11"	S53 ° 50'14"W	318.95'	320.29'
C18		960.00'	17 ° 57'24"	N53*56'38"E	299.64'	300.87'
C19		15.00'	92*43'46"	N1°23'57"W	21.71'	24.28'
C20		15.00'	86 ° 29'24"	S88*59'28"W	20.55'	22.64'
C21		720.00'	17"10'33"	S54 ° 20'03"W	215.03'	215.84'
C22		670.00'	16 ° 44'48"	N54 * 32'56"E	195.13'	195.83'
C23		15.00'	93 ° 56'22"	N0*47'39"W	21.93'	24.59'
C24		15.00'	84 ° 50'34"	S89*48'53"W	20.24'	22.21'
C25		430.00'	15 ° 31'44"	S55*09'28"W	116.19'	116.54'
C26		380.00'	30 ° 53'00"	N47 ° 28'50"E	202.35'	204.83'
C27		430.00'	5 ° 02'25"	S34°33'32"W	37.82'	37.83'
C28		15.00'	84 ° 50'34"	S5*20'33"E	20.24'	22.21'
C29		15.00'	93 ° 56'22"	N85*15'59"E	21.93'	24.59'
C30		670.00'	14 ° 29'34"	N31*03'01"E	169.02'	169.47'
C31		15.00'	90°00'00"	N21"11'46"W	21.21'	23.56'
C32		15.00'	40 ° 52'57"	S86*38'14"E	10.48'	10.70 '
C33		51.00'	171 ° 45'54"	S21 * 11'46"E	101.74'	152.89'
C34		15.00'	40 ° 52'57"	S44 ° 14'43"W	10.48'	10.70'
C35		1010.00'	15 ° 54'57"	S31°45'43"W	279.66'	280.56'
C36		15.00'	87 ° 29'02"	S4°01'19"E	20.74'	22.90'
C37		960.00'	15 ° 42'10"	N31*39'19"E	262.28'	263.10'
C38		15.00'	92*43'46"	N85*52'17"E	21.71'	24.28'
C39		15.00'	86 ° 29'24"	S4*31'08"E	20.55'	22.64'
C40		720.00'	14 ° 55'19"	S31"15'54"W	186.99'	187.52'
C41		15.00'	90°00'00"	S68 * 48'14"W	21.21'	23.56'
C42		25.00'	90'00'00"	N21*11'46"W	35.36'	39.27'

SAWS HIGH PRESSURE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO SAWS IMPACT FEE: METER SET AND/OR WASTEWATER SERVICE CONNECTION. SAWS WASTEWATER EDU: ANTONIO WATER SYSTEM.

TREE NOTE:

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38800167 WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

FLOODPLAIN VERIFICATION: NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0335F EFFECTIVE DATE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

RESIDENTIAL FINISHED FLOOR RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

COMMON AREA MAINTENANCE: THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS,

SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. SETBACK:

ANTONIO **OPEN SPACE**

EASEMENT

		CUF	VE TABLE		
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	15.00'	90 ° 00'00"	N72°04'40"W	21.21'	23.56'
C2	15.00'	90°00'00"	N17 * 55'20"E	21.21'	23.56'
C3	15.00'	90°00'00"	S72°04'40"E	21.21'	23.56'
C4	15.00'	90'00'00"	N17 * 55'20 " E	21.21'	23.56'
C5	15.00'	90'00'00"	N72 ° 04'40"W	21.21'	23.56'
C6	15.00'	90°00'00"	N17 * 55'20"E	21.21'	23.56'
C7	15.00'	90°00'00"	N72°04'40"W	21.21'	23.56'
C8	380.00'	4 ° 03'38"	N34 ° 04'09"E	26.93'	26.93'
C9	380.00'	8 ° 14'06"	N27 * 55'17 " E	54.57'	54.62'
C10	15.00'	90'00'00"	S21"11'46"E	21.21'	23.56'
C11	1140.00'	16 ° 08'21"	S31*52'25"W	320.06'	321.12'
C12	15.00'	92 ° 19'55"	S86°04'13"W	21.64'	24.17'
C13	15.00'	92 ° 17'33"	S1 * 37'04"E	21.63'	24.16'
C14	1140.00'	18 ° 23'37"	S53°43'31"W	364.40'	365.97'
C15	430.00'	8 ° 14'05"	S27°55'17"W	61.75'	61.80'
C16	15.00'	87 ° 29'02"	S88°29'39"W	20.74'	22.90'
C17	1010.00'	18°10'11"	S53°50'14"W	318.95'	320.29'
C18	960.00'	17 ° 57'24"	N53*56'38"E	299.64'	300.87'
C19	15.00'	92*43'46"	N1°23'57"W	21.71'	24.28'
C20	15.00'	86 ° 29'24"	S88*59'28"W	20.55'	22.64'
C21	720.00'	17"10'33"	S54*20'03"W	215.03'	215.84'
C22	670.00'	16 ° 44'48"	N54 * 32'56"E	195.13'	195.83'
C23	15.00'	93 ° 56'22"	N0*47'39"W	21.93'	24.59'
C24	15.00'	84 ° 50'34"	S89*48'53"W	20.24'	22.21'
C25	430.00'	15 ° 31'44"	S55*09'28"W	116.19'	116.54'
C26	380.00'	30*53'00"	N47*28'50"E	202.35'	204.83'
C27	430.00'	5 ° 02'25"	S34 * 33'32"W	37.82'	37.83'
C28	15.00'	84 ° 50'34"	S5*20'33"E	20.24'	22.21'
C29	15.00'	93 * 56'22"	N85*15'59"E	21.93'	24.59'
C30	670.00'	14 ° 29'34"	N31°03'01"E	169.02'	169.47'
C31	15.00'	90°00'00"	N21°11'46"W	21.21'	23.56'
C32	15.00'	40 ° 52'57"	S86 ° 38'14"E	10.48'	10.70'
C33	51.00'	171 * 45'54"	S21"11'46"E	101.74'	152.89'
C34	15.00'	40 ° 52'57"	S44 ° 14'43"W	10.48'	10.70'
C35	1010.00'	15 ° 54'57"	S31°45'43"W	279.66'	280.56'
C36	15.00'	87 ° 29'02"	S4°01'19"E	20.74'	22.90'
C37	960.00'	15 ° 42'10"	N31*39'19"E	262.28'	263.10'
C38	15.00'	92*43'46"	N85 * 52'17"E	21.71'	24.28'
C39	15.00'	86 ° 29'24"	S4*31'08"E	20.55'	22.64'
C40	720.00'	14 ° 55'19"	S31"15'54"W	186.99'	187.52'
C41	15.00'	90 ° 00'00"	S68*48'14"W	21.21'	23.56'
C42	25.00'	90°00'00"	N21°11'46"W	35.36'	39.27'

PL	AT NOTES APPLY TO EVERY PAGE
	OF THIS MULTIPLE PAGE PLAT

REGISTERED PROFESSIONAL LAND SURVEYOR

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE

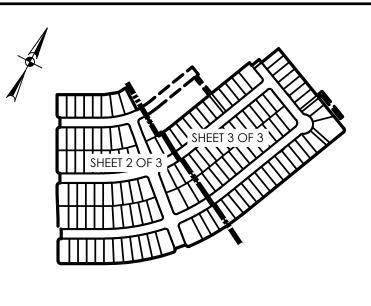
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

PARKS. TREE SAVE AREAS. INCLUDING LOT 902. BLOCK 26. CB 4388. LOT 903. BLOCK 26, CB 4388, LOT 904, BLOCK 36, CB 4388, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS

THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

LOT 902, BLOCK 26, AND LOT 903, BLOCK 26, CB 4388, LOT 904, BLOCK 36, CB 4388, IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A DRAINAGE



SHEET INDEX SCALE: 1"-500

PLAT NO 20-11800569

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SUBDIVISION PLAT

OF **RIVERSTONE - UNITS B4 & B6**

BEING A TOTAL OF 23.781 ACRES TRACT OF LAND OUT OF A 326.565 ACRES TRACT OF LAND CONVEYED TO CONTINENTAL HOMES OF TEXAS, L.P. BY SPECIAL WARRANTY DEED RECORDED IN DOCUMENT 20210237940 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS OUT OF SARAH TYLER SURVEY NO. 367, ABSTRACT 744, COUNTY BLOCK 4401, AND EMMANUEL ESCALERA SURVEY NO. 369, ABSTRACT 225, COUNTY BLK 4405, BEXAR COUNTY, TEXAS,



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: March 25, 2022

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER: CONTINENTAL HOMES OF TEXAS, LP. A TEXAS LIMITED PARTNERSHIP

- CHTEX OF TEXAS, INC.
- A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER
- LESLIE OSTRANDER, ASSISTANT SECRETARY 5419 N. LOOP 1604 E., SAN ANTONIO, TEXAS 78247

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE K. OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF , A.D. 20

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME. AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

DATED THIS _____ DAY OF _____ A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

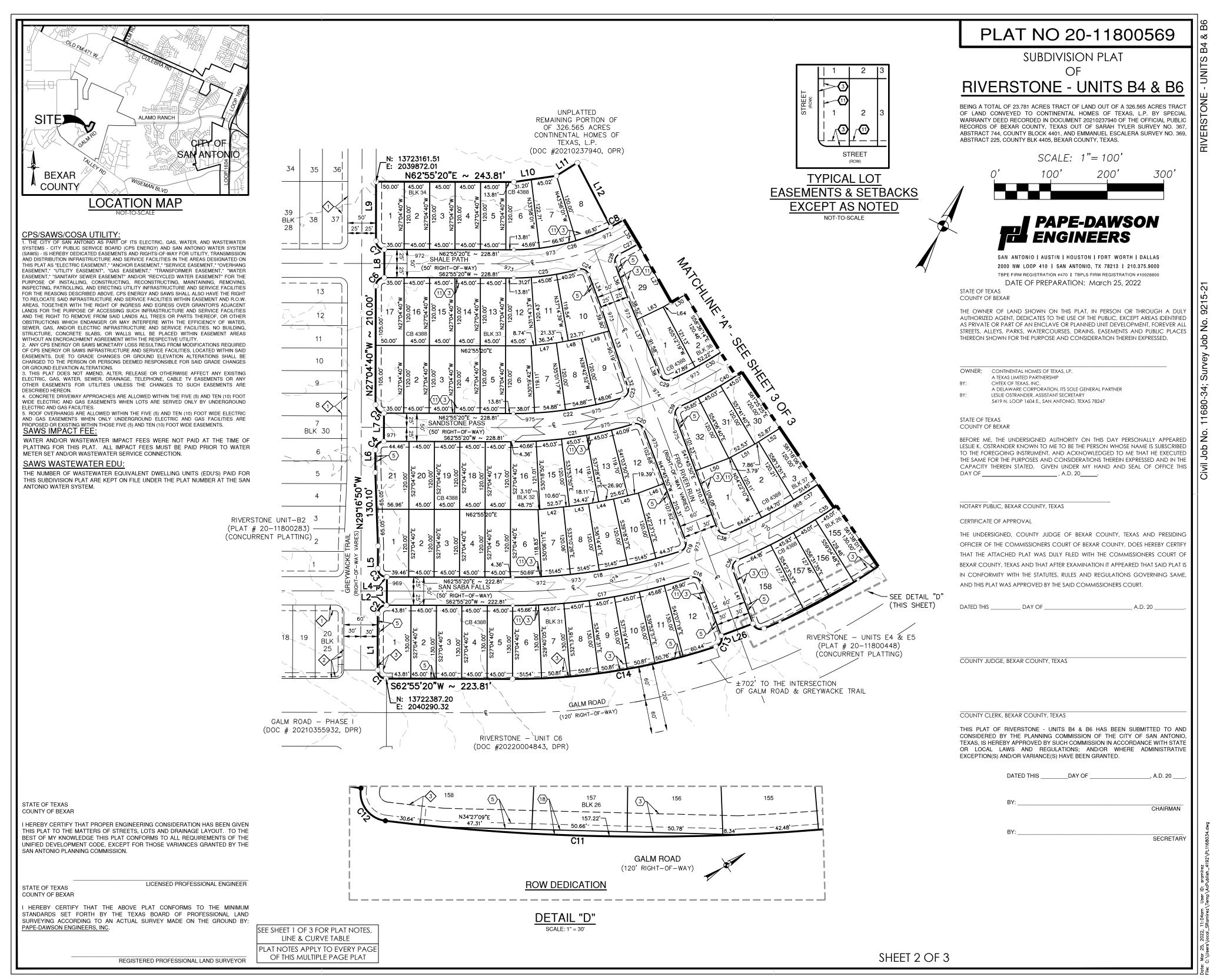
THIS PLAT OF RIVERSTONE - UNITS B4 & B6 | HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OB LOCAL LAWS AND REGULATIONS: AND/OB WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

> DATED THIS _____DAY OF _____ _, A.D. 20 ____

> CHAIRMAN

SECRETARY

SHEET 1 OF 3



UNITS RIVERSTONE

5 ю 92 So. dol 11680-34; Survey So.

